

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

CAMPAIGN SPENDING
COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richard Lane, #B-516

Honolulu, Hawaii 96819

(d) Phone (Bus)

586-6010

(Res)

842-4543

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☒ 2nd Preliminary Primary

☐ Short Form¹

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

7/01/04

through

9/03/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² | | 3107.67 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 14510.44 | |
| 3. Total Receipts (From Line 15)..... | 2200.00 | 27939.36 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 16710.44 | 31047.03 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 7745.18 | 22081.77 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 8965.26 | 8965.26 |
| 7. Total Loans at the Closing of this Reporting Period..... | | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | | |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... | | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | +8965.26 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr.

Candidate Signature

9/8/04

Date

Christina Sali

Treasurer Signature

9/8/04

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | 575.00 | 14095.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | 1625.00 | 13844.36 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 2200.00 | 27939.36 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less..... | | | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100..... | | | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... | | | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))..... | | | 12 |
| 13. Public Funds and Other Receipts..... | | | 13 |
| 14. Loans..... | | | 14 |
| 15. Total Receipts (Add Lines 12 through 14)..... | 2200.00 | 27939.36 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures..... | 7745.18 | 22081.77 | 16 |
| 17. Loans Repaid or Forgiven..... | | | 17 |
| 18. Unpaid Expenditures Paid or Forgiven..... | | | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18)..... | 7745.18 | 22081.77 | 19 |
| 20. Unpaid Expenditures..... | | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20)..... | 7745.18 | 22081.77 | 21 |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Jun Abinsay

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|---|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 9/02/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Monsanto Company State and Local Gov't. Affairs 1001 4th Avenue, #3264 Seattle Washington 98154 | | 1000.00 | 1000.00 |
| | | | | |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION International Union of Painters and Allied Trades District Council 50 2240 Young Street Honolulu, Hawaii 96826 | | 250.00 | 250.00 |
| | | | | |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Farm Bureau Federation 2343 Rose Street Honolulu, Hawaii 96819 | | 125.00 | 525.00 |
| | | | | |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly Political Candidate Contributions 1017 Palm Drive Honolulu, Hawaii 96814 | | 250.00 | 500.00 |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1625.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

1625.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 7/04/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION EZ Access Storage Systems, Kalihi 750 Umi Street Honolulu, Hawaii 96819 | rental and storage fees 2nd quarter 2004 | 105.00 |
| 7/06/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Cash | candidate filing fee | 250.00 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Avelino Bautista 2734 Fairlane Place Chino Hills, CA 91709 | campaign songs in CD for Radio | 400.00 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION United States Postal Service | Annual Permit Renewal Imprint No. 02312 | 150.00 |
| 7/10/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Lingayen Gulf Association of Hawaii c/o 91-1023 Oaniani Street Kapolei, Hawaii 96707 | Share of cost of ad | 30.00 |
| 7/26/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg | reimb. for campaign expenses | 75.15 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Umi Partners 905 Umi Street, Room 304 Honolulu, Hawaii 96819 | headquarter space rental for May, June and July | 1200.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2210.15

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

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EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

Felipe P. Abinsay, Jr./ Friends of Jun Abinsay

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|--|--|---|
| 7/31/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION OceanAir Screenprinting 94-428 Mokuola St., Suite 101 Waipahu, Hawaii 96797 | charges for campaign | 625.00 |
| 8/11/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Congress of Visayan Organization (COVO) c/o 1520 Liliha St., Room 711 Honolulu, Hawaii 96817 | share of cost of ad | 11.11 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg | reimb. for campaign expenses | 24.64 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg | reimb. for food and refreshments for campaign volunteers | 92.51 |
| 8/14/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu County Committee | grassroots democratic party event | 100.00 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION COVO c/o 1520 Liliha Street, Room 711 Honolulu, Hawaii 96817 | donation | 50.00 |
| 8/19/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Elizabeth L. Abinsay 1260 Richard Lane, B-516 Honolulu, Hawaii 96819 | reimb. for supplies at headquarters | 166.98 |
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... | | | 1070.24 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... | | | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

Felipe P. Abinsay, Jr. / Friends of Jun Abinsay

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 8/24/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Comp USA #793 Ala Moana Boulevard | ink cartridges, tapes, for printer/fax machine | 183.98 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION American T-shirt Company 1217 North King Street Honolulu, Hawaii 96817 | campaign t/shirts | 179.47 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Uni Partners 905 Uni Street, Room 304 Honolulu, Hawaii 96819 | headquarter rental for August and September | 800.00 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION KNDI Radio 1270 AM 1734 South King Street Honolulu, Hawaii 96826 | Radio ad | 477.36 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Lions International Club Kalakaua Chapter P. O. Box 17277 Honolulu, Hawaii 96817 | fees and dues | 160.00 |
| 9/01/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION K108 AM - 1080 100 North Beretania St., #401 Honolulu, Hawaii 96817 | Radio ad 9/2 - 10/1 | 312.50 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Ocean Air Screen Printing 94-428 Mokuola St., Suite 101 Waipahu, Hawaii 96797 | corrugated plastic signs screens and artworks for campaign signs | 1329.52 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 3442.83

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

Friends of Jun Abinsay

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 9/01/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Greek Festival 2004 | donation | 10.00 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu Filipino Community Council (OFCC) Golf Scholarship Program P. O. Box 17531 Honolulu, Hawaii 96817 | share of ad | 11.11 |
| 9/02/04 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services P. O. Box 25274 Honolulu, Hawaii 96825 | Walking list with phone numbers | 148.53 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg | food and refreshments for campaign sign holding volunteers | 89.46 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Jake Manegdeg | supplies for campaign | 44.11 |
| " | <input type="checkbox"/> NON-MONETARY CONTRIBUTION S & F Printing 2130 North King Street, B-1 Honolulu, Hawaii 96819 | printing and layout charges for campaign brochures | 718.75 |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1021.96

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 7745.18